

## **MINUTES**

Butts County Board of Tax Assessors – Special Called Meeting  
625 W. 3<sup>rd</sup> Street, Jackson, GA 30233, Suite 1, Admin Bldg.  
March 14, 2025 – 10:00AM

### **A. CALL TO ORDER**

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

*The Butts County Board of Assessors special called meeting was held on March 14, 2025, at 10:00AM in Suite 1 of the Administration Building. The meeting was called to order by Chairperson Leah Preston-Frickey, Vice Chairperson, Ellen Brewer with Board Members Jimmie Hobgood, Michael Bateman and Terry Nolan attending.*

### **B. CITIZENS COMMENT**

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct their remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairperson has the right to limit your comments in the interest of directing the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

*None present.*

### **C. AGENDA**

1. Consider the adoption of the March 14, 2025, agenda.

*Motion by Member Nolan to approve March 14, 2025, agenda as submitted, motion seconded by Member Bateman and carried unanimously, 5-0.*

#### **D. EXECUTIVE SESSION**

1. Chairman Leah Preston-Frickey requests to conduct a Closed Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A.50-14-3(6).

*Motion made by Member Bateman to enter Executive Session for purposes identified by Agenda Item (D.1), motion seconded by Member Nolan and carried unanimously, 5-0. Entered the executive session at 10:00AM.*

*Motion by Member Nolan to exit Executive Session and return to regular session, motion seconded by Member Bateman and carried unanimously, 5-0. Exited executive session at 11:07AM.*

#### **E. ADJOURNMENT**

*With no further business, motion by Vice Chairperson Brewer to adjourn at 11:07AM, motion was seconded by Member Nolan and carried unanimously, 5-0.*